

ELEVENTH SUNDAY IN ORDINARY TIME

STAND

ENTRANCE ANTIPHON Ps 26:7, 9

O Lord, hear my voice, for I have called to you; be my help.
Do not abandon or forsake me,
O God, my Saviour!

ENTRANCE HYMN

Seek ye first the kingdom of God,
and his righteousness,
and all these things shall be added
unto you;
allelu, alleluia.

*Refrain: Alleluia, alleluia, alleluia,
allelu, alleluia.*

You shall not live by bread alone,
but by every word
that proceeds from the mouth of
God;
allelu, alleluia

Refrain

Ask and it shall be given unto you,
seek and ye shall find;
knock, and it shall be opened unto
you;
allelu, alleluia.

Refrain:

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father
and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you have shown us the way
to the Father:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you have given us the
consolation of the truth:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are the Good Shepherd,
leading us into everlasting life:

Lord, have mercy.

Lord, have mercy.



13th June 2021

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.
Amen.

**Glory to God in the highest,
and on earth peace to people of
good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,**

**Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten
Son,
Lord God, Lamb of God, Son of the
Father,**

**you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of
the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

COLLECT

O God, strength of those who hope in
you, graciously hear our pleas,
and, since without you mortal frailty can
do nothing, grant us always the help of
your grace, that in following your
commands we may please you by our
resolve and our deeds.

Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit,
God, for ever and ever.

Amen.

SIT

THE LITURGY OF THE WORD

FIRST READING 17:22-24

A reading from the prophet Ezekiel

The Lord says this:
"From the top of the cedar,
from the highest branch I will take
a shoot
and plant it myself on a very high
mountain.

I will plant it on the high mountain
of Israel.

It will sprout branches and bear fruit,
and become a noble cedar.

Every kind of bird will live beneath it,
and every winged creature rest in
the shade of its branches.

And every tree of the field will
learn that I, the Lord, am the one
who stunts tall trees and makes
the low ones grow,

who withers green trees and
makes the withered green.

I, the Lord, have spoken, and I will
do it."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps91:2-3.13-16.R.v.2

**R. It is good to give you thanks,
O Lord.**

1. It is good to give thanks to the Lord
to make music to your name,
O Most High,
to proclaim your love in the morning
and your truth in the watches of
the night. **R.**

2. The just will flourish like the palm
tree and grow like a Lebanon cedar. **R.**

3. Planted in the house of the Lord
they will flourish in the courts of
our God,
still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is just.
In him, my rock, there is no wrong. **R.**



**A reading from the second letter of
St Paul to the Corinthians**

We are always full of confidence, then, when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight — we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION *Jn15:15*

Alleluia, alleluia!

**I call you friends, says the Lord,
because I have made known to you
everything I have learnt
from my Father.**

Alleluia!

GOSPEL

4:26-34

The Lord be with you.
And with your spirit.
A reading from the holy
Gospel according to Mark.
Glorify to you, O Lord.



Jesus said to the crowds, "This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come."

He also said, "What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade."

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He



would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

STAND

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the
Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the
forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come.
Amen.**

SIT

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

**The priest pours wine and a little water
into the chalice, saying quietly:**

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

**Then the priest washes his hands, saying
quietly:**

Wash me, O Lord, from my iniquity;
and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at
your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.

Amen.

EUCCHARISTIC PRAYER III
Preface II Ordinary time

The Lord be with you.
And with your Spirit.
Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.
For out of compassion for the waywardness that is ours,
he humbled himself and was born of the Virgin;
by the passion of the Cross he freed us from unending death,
and by rising from the dead he gave us life eternal.
And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

◆ **KNEEL** ◆

You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.
Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and ✠ Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.



For on the night he was betrayed he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,
he took the chalice, and, giving you thanks,
he said the blessing,
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU
AND FOR MANY FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith:

**When we eat this Bread and drink this Cup,
we proclaim your death, O Lord,
until you come again.**

Then the Priest, with hands extended, says:

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into heaven,
and as we look forward to his second coming,
we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself,
grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.
May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother of God,
with blessed Joseph her spouse,
with your blessed Apostles and

glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints,
on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world.
Be pleased to confirm in faith and charity your pilgrim Church on earth,
with your servant Francis our Pope and N. our Bishop, his assistant Bishop(s) the Order of Bishops, all the clergy,
and the entire people you have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you: in your compassion,
O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life,
give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory

The Priest joins his hands.

through Christ our Lord, through whom you bestow on the world all that is good.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all honor and glory is yours, for ever and ever.

Amen.

◆ **STAND** ◆

COMMUNION RITE

At the Saviour's command and formed by divine teaching,
we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all distress,
as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and
unity in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world
have mercy on us.**

**Lamb of God, you take away the
sins of the world
grant us peace.**

◀ KNEEL ▶

The priest says quietly:

May the receiving of your Body and
Blood, Lord Jesus Christ,
not bring me to judgment and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.
Blessed are those called to the supper
of the Lamb.

And together with the people he says once:
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**



May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:
May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Ps 26: 4
**There is one thing I ask of the Lord,
only this do I seek:
to live in the house of the Lord all
the days of my life.**

COMMUNION HYMN

O bread of heav'n, beneath this veil
thou dost my very God conceal;
my Jesus, dearest treasure, hail;
I love thee and adoring kneel;
each loving soul by thee is fed
with thine own self in form of bread.

O food of life, thou who dost give
the pledge of immortality;
I live; no, 'tis not I that live;
God gives me life, God lives in me;
he feeds my soul, he guides my
ways,
and ev'ry grief with joy repays.

PRIVATE PRAYER AFTER COMMUNION

Lord, help me to believe more firmly in
you,
to keep all your commandments,
so that you may live in me and
I may live in you.
Without you, I am like a tree
without sap.
With you, I can flourish and live a
fruitful life,
Your life comes from the Father:
our life comes from you.
Lord, show us the Father.
Lead us into your glorious kingdom.

◀ STAND ▶

PRAYER AFTER COMMUNION

As this reception of your Holy
Communion, O Lord,
foreshadows the union of the faithful
in you,
so may it bring about unity in your
Church.
Through Christ our Lord.
Amen.

CONCLUDING RITES

◀ STAND ▶

The Lord be with you.
And with your spirit.

Bow head for the blessing – short silence

May almighty God bless you:
the Father, and the Son, ✠
and the Holy Spirit,
Amen.

Go in peace glorifying the Lord by
your life.
Thanks be to God.

RECESSIONAL HYMN

O Lord, my God,
when I in awesome wonder
consider all the worlds
thy hand has made,
I see the stars,
I hear the rolling thunder,
thy pow'r throughout
the universe displayed.

Then sings my soul,
my Saviour God to thee:
how great thou art,
how great thou art,
Then sings my soul,
my Saviour God to thee:
how great thou art,
how great thou art.

